



Dedham Parish Council

To: All Councillors

You are hereby summoned to attend a meeting of Dedham Parish Council at the Duchy Barn at 6.30 p.m. on Tuesday 10th February 2026 for the purpose of transacting the following business: Members of the press and public are welcome:

Carol Harbach
Carol Harbach Parish Clerk for Dedham
Th Gem Nayland Rd Gt Horkesley Colchester Essex CO6 4HA
Telephone Number: 07837 714615 E-mail: clerk@dedhamparishcouncil.co.uk

AGENDA

- 25/174 Welcome and apologies**
- 25/175 Declaration of Members interests**
- 25/176 Public Open Forum (Maximum 15 minutes)**
- 25/177 To approve the minutes of the last meeting (12th January 2026)**
- 25/178 Matters arising from the last meetings**
- 25/179 Visitors Report (CCC Thomas Rowe/ECC Lewis Barber)**
- 25/180 Follow up and review of Royal Visit**
- 25/181 Sports Centre update**
- 25/182 Dedham- Munnings and Constable update.**
- 25/183 River update**
 - 183.1 Information update
- 25/184 Local Plan Consultation update**
- 25/185 Finance, Standards and Procedures**
 - 185.1 To approve payments in accordance with the Budget Payments for January 2026
 - 185.2 Audit report update

- 25/186** **Report and Recommendations from Planning Group Meeting**
10th February 2026
186.1 Planning Applications –since last meeting.
No new applications received on posting of last agenda
186.2 Planning Applications – Decisions received since last meeting
None at time of posting agenda
- 25/1887** **Infrastructure and Community areas**
187.1 Request from Cheese and Pie man to Trade in Dedham
187.2 Update on lights in Mill Lane
187.3 Street Trading Policy update -next agenda
187.4 Christmas Fair update next agenda
187.5 DPC Media video (You tube) Project
- 25/188** **Communications**
Information Update on website and emails
- 25/189** **Training/Events**
189.1 Report on attended events
189.2 Nominations for new events
- 25/190** **Clerks Report**
- 25/191** **Items for next agenda**
- 25/192** **To confirm date and time of next meeting**
Monday 2nd March 2026
- 25/193** **Chairmans closure of meeting.**